

Altered Text in the New International Bible

Text/ Scripture	King James Version	New International Version	The contrast & difference
Luke 4:4	And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.	Jesus answered, "It is written: 'Man does not live on bread alone.'"	The words, "But by every word of God." Are left out!!!
Luke 4:8	And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.	Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"	The text left out the essential words "Get thee behind me, Satan..." In New Age philosophy and teachings the devil is a fictitious character that doesn't exist, neither does sin.
Revelation 22:14	Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.	Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.	The contrast between these two are obvious one verse implies conviction and repentance the other implies only justification.
Acts 8:37	And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.	THIS VERSE IS OMITTED ENTIRELY FROM THE NIV.	
Colossians 2:16	Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:	Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day.	Notice the "S" in Sabbath as found in the NIV is capitalized as well as being made singular by stating, the SABBATH DAY rather than Sabbath day "S"
Matthew 5:44	But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;	But I tell you: Love your enemies and pray for those who persecute you,	Notice the verse leaves out the part that refers to blessing those that curse you and doing good to them that hate you, why, because a blessing is something that is uniquely christian
Acts 13:42	And when the Jews were	As Paul and Barnabas	The NIV leaves out the key

	gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.	were leaving the synagogue, the people invited them to speak further about these things on the next Sabbath.	factor; "the Gentiles" by leaving out the word gentile one is left to believe that it was just Jews that were keeping the Sabbath
1 Corinthians 5:7	Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:	Get rid of the old yeast that you may be a new batch without yeast--as you really are. For Christ, our Passover lamb, has been sacrificed.	Notice the words "for us" are left out of the NIV implying that Christ is not the means of escaping the Judgment of God
John 6:47	Verily, verily, I say unto you, He that believeth on me hath everlasting life.	I tell you the truth, he who believes has everlasting life.	Notice the words "on me" are left out of the NIV The statement implied is that everlasting life is obtainable without Christ
Colossians 1:14	In whom we have redemption through his blood, even the forgiveness of sins:	in whom we have redemption, the forgiveness of sins.	The NIV leaves out the words "through his blood" as if forgiveness were attainable by human effort without the need of Christ Sacrifice!!!
1 Peter 4:1	Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;	Therefore, since Christ suffered in his body, arm yourselves also with the same attitude, because he who has suffered in his body is done with sin.	The words "for us" were left out of the NIV to imply that Christ suffering was of no benefit to us
Acts 1:3	To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:	After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.	Notice the NIV replaces the word infallible with the word convincing implying that the word of God is changeable and fallible!!!
Deuteronomy 5:14	But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy	but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or	Notice the use of the indefinite article in the NIV implying that the Holy Sabbath day was one of the ceremonial Sabbaths.

	maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.	maidservant, nor your ox, your donkey or any of your animals, nor the alien within your gates, so that your manservant and maidservant may rest, as you do.	
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Notice this statement made by the chief editor of NIV who supervised its development
“This NIV show the great error that regeneration depends upon faith and that in order to
be born again man must first accept Jesus as Savior.” The Life & Letters of Westcott
vol.2 Publication London McMillan & Co. 1903 p.252

The NIV was produced to facilitate a systematic belief that would uphold and
support a one world religion. The NIV is a bible that was produced in order that it might
adequately represent and embrace the concepts and philosophies of all religions both
Christian and non-Christian.